NOTICE OF OPEN MEETING

	Posted on	August 16, 2022	at <u>10:35 a.m.</u>	
			ission will conduct a meeting a the Buchanan County Courtho	
The tentati	ive agenda of this mee	ting includes:		
t	Call to order			
÷	Amend or approve agenda			
÷	Approve meeting minutes from last session			
÷	Citizens group(s)			
Ť	Public hearings			
Ť	Report on bid openings			
Ť	Department reports (Appointed or Elected Officials)			
t	Review & approve court orders Business:			
1	Discussion of DC Fly-in			
	2. <u>Court Order to Appoint Scott Burnham as Presiding Commissioner 8/20/22 through 8/27/22</u>			
	Court Orders to Can			
		•	<u>II p- Employee Retirement CERI</u>	
10				
Any other I Adjournme	business deemed nece ent	ssary.		
Other Busi	· ·	•	sday, August 17, 2022 ss real estate	·